

**AMENDED
TEMPORARY
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 13 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed JAN 19 1979 under 36511

The applicant **Douglas County** hereby makes application for permission to change the **Place of Use** of water heretofore appropriated under **Permit 36511, Certificate 16075**

1. The source of water is **An Underground Source.**
2. The amount of water to be changed **0.0446 cfs (5.806 af / 1.892 mg).**
3. The water to be used for **Quasi-Municipal / Domestic (No Change).**
4. The water heretofore permitted for **Quasi-Municipal / Domestic.**
5. The water is to be diverted at the following point **(No Change).**
6. The existing permitted point of diversion is located within **Within the SW ¼ of the SW ¼ of Section 18, Township 12 North, Range 21 East, M.D.B. & M.; at a point from which the SW corner of said Section 18 bears S 36° 41' 20" W, a distance of 124.70 feet.**
7. Proposed place of use **See attached Exhibit "A." See also map filed concurrently with this application.**
8. Existing place of use **See attached Exhibit "A." See also map on file with the State DWR under Permit 36511.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works
12. Estimated cost of works **Unknown.**
13. Estimated time required to construct works **Completed: Drilled 12" gravel packed well, 380' depth with 50 foot sanitary seal, 15 hp - 3 phase Franklin submersible motor, Red Jacket submersible pump, McCrometer 4-inch totalizing flowmeter, model no. MC 78-4-252, and distribution system.**
14. Estimated time required to complete the application of water to beneficial use
15. Remarks: **The China Springs Youth Camp water supply is failing and is also inadequate to**

meet the current water demands of the Camp. This application is being filed to allow the trucking of water from the Fairgrounds to China Springs.

s/Carl Ruschmeyer
By Carl Ruschmeyer
PO Box 218
Minden, NV 89423

Compared sg/ sam lb/cmf

Protsted _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions.

This temporary permit to change the place of use of the waters of an underground source as heretofore granted under Permit 36511, Certificate 16075 is issued subject to the terms and conditions imposed in said Permit 36511, Certificate 16075 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on **June 16, 2004** at which time all rights herein granted shall revert to the right being changed by this temporary permit.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0446 cubic feet per second, but not to exceed 1.892 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed before:

Water must be placed to beneficial use on or before:

Proof of the application of water to beneficial use shall be filed on or before:

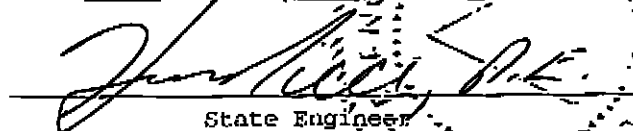
Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

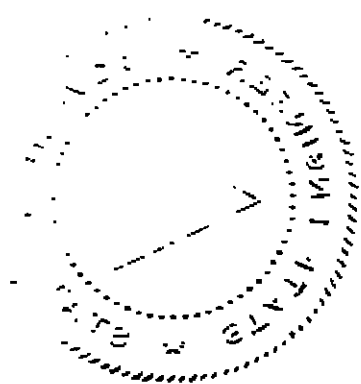
State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 17th day of June, A.D. 2003


State Engineer

EXPIRED
DATE JUN 16 2004 DR



AMENDED**EXHIBIT "A"**

Permit 36511

Proposed Place of Use: The S 1/2 of the NW 1/4 of Section 18, the W 1/2 of the SW 1/4 of the NE 1/4 of Section 18, the N 1/2 of the SW 1/4 of Section 18, Township 12 North, Range 21 East, M.D.B. & M. (Fairgrounds portion). Also, the SE 1/4 of the SE 1/4 of the SE 1/4 of Section 7, the W 1/2 of the NW 1/4 of Section 17, the E 1/2 of the W 1/2 of the SW 1/4 of the NE 1/4 of Section 18, the E 1/2 of the SW 1/4 of the NE 1/4 of Section 18, the E 1/2 of the SW 1/4 of the NW 1/4 of the NE 1/4 of Section 18, the SE 1/4 of the NW 1/4 of the NE 1/4 of Section 18, the S 1/2 of the NE 1/4 of the NW 1/4 of the NE 1/4 of Section 18, the NE 1/4 of the NE 1/4 of Section 18, all within Township 11 North, Range 21 East, M.D.B. & M. (China Springs portion).

See also map filed concurrently with this application.

Existing Place of Use: The NW 1/4 of the SW 1/4 of Section 18, the NE 1/4 of the SW 1/4 of Section 18, the SW 1/4 of the NW 1/4 of Section 18, the SE 1/4 of the NW 1/4 of Section 18, the W 1/2 of the SW 1/4 of the NE 1/4 of Section 18, Township 12 North, Range 21 East, M.D.B. & M.

See also map on file with State DWR under Permit ³⁶⁵¹¹~~35416~~ ⁴ 2/26/03

